PECONIC BAY REGION COMMUNITY PRESERVATION FUND TOWN OF SOUTHAMPTON FIRST-TIME HOMEBUYER'S EXEMPTION APPLICATION

| Schedul | | ion Relating to C | | | Please p | orint or type | | |
|---|--|--|-------------------------|---------------------|---------------------|----------------------------|---|--|
| | <u>Seller</u> | Name (individual: | last, first, middle ini | tial) | | Social Securi | ty Number | |
| 0 | Individual Corporation | Mailing Address | | | | Social Securi | ty Number | |
| 0 | Partnership Other | City State Zip Code | | | | Federal Employer ID Number | | |
| | Purchaser | Name (individual: last, first, middle initial) | | | | Social Security Number | | |
| 0 | Individual Corporation Partnership | Mailing Address | | | | Social Securi | ty Number - | |
| 0 | City | | | Zip Code | | Federal Employer ID Number | | |
| | | on of property co | | | | ' | | |
| Tax Map Dist | Designation Section | Block Lot | Addre | SS | Village/ I | Hamlet | Town | |
| Dist | Section | Block Lot | | | | | | |
| Date of | Contract | | | | Date of | of Closing | 7 | |
| Month D | ay Year | | | | Month | Day Year | | |
| Schedule | B: Income a | nd Purchase Price | 2 | | | · | | |
| 1. Incom (Verifie | ne ed by latest avail | able Federal or State | Income Tax Return) | | \$ | | | |
| 2. Purch | | | | | \$ | | | |
| | | | s) hereby certifi | es/certify that the | property which | is the subject | of the application | |
| will be th | ne primary res | sidence of the Ap | plicant(s) and th | at the Applicant(s |) is/are a "first t | time homebuy | ver(s)" as defined by | |
| | | | | A first time homeb | | | t owned a primary red home, town house | |
| | | | | | | | nce and does not own | |
| a vacatio | n or investme | | ch date. This ap | | | | or attachment is, to | |
| the best c | n ms/nei/mei | i kilowieuge, ii uc | and complete. | | | | | |
| FALSE STATEMENTS MADE PURSUANT TO THIS APPLICATION ARE PUNISHABLE BY CLASS-A MISDEMEANOR. | | | | | | | | |
| | | | 1711 | SDEWIEAROK. | | | | |
| | | | | | | | | |
| Applican | t (Purchaser) | | | Applicant | (Purchaser) | | | |
| | | | | | | | | |
| | | | ACKN | NOWLEDGEMEN | IТ | | | |
| | New York) | | | | | | | |
| County o | of Suffolk) s | SS. | | | | | | |
| | On theo | lay of | , 201, t | pefore me, the und | ersigned, a nota | ary public in a | and for said state, | |
| personall | y appeared | | | , personally kn | own to me or p | roved to me o | on the basis of | |
| | | | | | | | owledged to me that , or the persons on | |
| | | dividual acted, ex | | | no mstrament, t | no marviada | , or the persons on | |
| | | | | | | | | |
| | | | _ N | Votary Public | | | | |
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| State of N | New York) | | <u>ACK</u> | <u>NOWLEDGMEN'</u> | <u>1</u> | | | |
| | of Suffolk) s | SS. | | | | | | |
| | On the | lay of | , 201, t | pefore me, the und | ersigned, a nota | ary public in a | and for said state, | |
| personall | y appeared | | | , personally kn | own to me or p | roved to me o | on the basis of | |
| | | | | | | | owledged to me that , or the persons on | |
| | | dividual acted, ex | | | ne mstrament, t | ne marviduai | , or the persons on | |
| | | | | | | | | |
| | | | _ | | | | | |
| | | | N | Notary Public | | | | |
| | | | | | | | | |
| Approve | d: | | | | | | | |
| - PPIOVO | | | | | | | | |
| CPF Mar | nager - Town | of Southampton | | _ D | Oate | | | |